



# THE NIGERIAN INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (NIEEE)

AFFIX  
PASSPORT  
PICTURE

NO:

## DIRECT FELLOWSHIP FORM FOR 9<sup>TH</sup> FELLOWSHIP CONFERMENT

**(Deadline for Submission is May 28, 2021) Submit to E-mail: [nieeefellowship@gmail.com](mailto:nieeefellowship@gmail.com)**

NOTE: Candidates are requested to read the mandatory conditions and requirements at the last page before completing this FORM!

1. SURNAME: .....
2. OTHER NAMES: .....
3. DATE OF BIRTH .....
4. HOME ADDRESS: .....
5. OFFICE/POSTAL ADDRESS: .....
6. E-MAIL & TELEPHONE NUMBER: .....
7. QUALIFICATIONS WITH DATES: .....
8. YEAR OF ADMISSION INTO NIEEE/ MEMBERSHIP NO: .....
9. YEAR OF ADMISSION INTO NSE/ MEMBERSHIP NO: .....
10. YEAR OF ADMISSION INTO COREN/ MEMBERSHIP NO: R.....
11. FIELD OF SPECIALISATION: .....
12. IF ALREADY A FELLOW OF NSE (FNSE), THEN  
 (a) Date of Election/Upgrade: ..... (b) Year.....
13. WHAT IS THE NAME OF YOUR NIEEE CHAPTER? .....
14. Have you **HELD ANY OFFICE** or served in any Committee of **YOUR CHAPTER**?  
 If yes, give details (dates and positions)
  - i. ....
  - ii. ....
  - iii. ....
  - iv. ....
  - v. ....

15. Have you attended any **MAJOR FEE** paying national programs of NIEEE?

If yes, give details as to dates and places

- i. ....
- ii. ....
- iii. ....
- iv. ....
- v. ....

16. Have you attended any major **NON-FEE** paying programs of NIEEE?

If yes, give details as to dates and events

- i. ....
- ii. ....
- iii. ....
- iv. ....
- v. ....

17. Have you attended any major **AGM/OGM** of NIEEE?

If yes, give details as to dates and places

- i. ....
- ii. ....
- iii. ....
- iv. ....
- v. ....

18. Have you paid your **NATIONAL** Membership dues to the NIEEE?

If yes, give details as to dates and amounts

- i. ....
- ii. ....
- iii. ....
- iv. ....
- v. ....

19. Have you attended any **TECHNICAL OR MANAGEMENT** Seminars, Lectures, Workshops or Conferences?

If yes, give details as to dates, organisers and places

- i. ....
- ii. ....
- iii. ....
- iv. ....
- v. ....

20. Have you written, presented or published any **Technical/Management** papers?  
 If yes, give details of titles, dates and places of publication with a copy of each (Up to 4 Papers within the last 10 years).  
 i. ....  
 ii. ....  
 iii. ....  
 iv. ....
21. Have you held any NIEEE National Executive Office?  
 If yes, state position and period: .....
22. Have you served on NIEEE Council or any Committee/ Board?  
 If yes, give details as to time, scope and duration of assignment  
 i. ....  
 ii. ....  
 iii. ....
23. Have you represented NIEEE or been appointed on any Federal/ State Government Board, Committee, task force, etc?  
 If yes, give details as to time, scope and duration of assignment.  
 .....
24. Are you an up-to-date **FINANCIAL MEMBER** of the NIEEE? .....
25. Have you held any **RECOGNIZED POSITION** in your field of Specialization or **PUBLIC/PRIVATE OFFICE** for at least 2 years (e.g: Minister, Commissioner, Adviser, Permanent Secretary, Director-General, MD, GM, Director, Dean, Principal Partner, Chief/Principal Consultant ,etc )?  
 If yes, state position and period:  
 .....
26. State **ANY CONTRIBUTION** (with evidence) you have made in any of the following **ELECTRICAL/ ELECTRONIC ENGINEERING** areas:  
 a. Inventions/Patent of Design/Innovation .....  
 b. Special Modifications to Project  
 .....  
 c. Major Design/ Construction/Installation Executed .....  
 d. Special Technical/Scientific/Management Study: .....  
 e. Authorship of Book/ Editorship of Magazine: .....  
 f. Establishment of viable company and management (year/duration/CAC Reg No)  
 .....  
 g. Supervision of PhD Thesis: .....  
 h. Offering of Scholarships, Donations and major Sponsorships (Cash/Kind)  
 .....
27. Have you submitted a postgraduate **Report of Experience** as required below under Notes?  
 Yes  No
28. Have you submitted this form to the National Chairman/Chapter Chairman for endorsement?

29. I ..... confirm that all the information given above are true and correct, this offer/conferment shall be invalidated at any point that the information(s) is/are found to be false and the decision of the fellowship committee shall be acceptable to me.

.....  
Applicant's Signature

.....  
CHAPTER CHAIRMAN SIGNATURE/DATE

.....  
NATIONAL CHAIRMAN SIGNATURE/DATE

**NOTES:**

1. Claims made on Chapter activities shall be endorsed appropriately by the Chapter Chairman while the claims elsewhere shall be substantiated as well.
2. Seminars, Lectures, Workshops or Conferences referred to above are not restricted to NIEEE but should be Electrical/ Electronic Engineering or management oriented in nature. Any candidate without technical or management papers shall NOT be considered.
3. All Books, Reports, Papers, etc submitted by candidates shall remain the property of the NIEEE.
4. Points can also be redeemed on merit by paying appropriate PENALTY fees in lieu of some of the above requirements as may be approved by the Executive Committee or Board of Fellows. Items 1-28 shall be scored; however, the pass mark shall be 70% of total marks obtainable.

**IMPORTANT: CANDIDATES MUST FULFILL THESE CONDITIONS BEFORE APPLICATION!**

- a. S/He must have been a 10 years corporate membership of NSE, whereas Fellow of the Nigerian Society Engineers (FNSE) will be an advantage.
- b. S/He must demonstrate evidence of specific contributions to the development or promotion of the electrical/electronics engineering profession.
- c. S/He must submit a type-written report on professional experience, emphasizing personal contributions in any one or two areas of electrical/electronic engineering practice obtained since the date of election to membership grade with a resume of employments and appointments held earlier. Three copies of the report should be submitted on A4-size paper soft copy.
- d. Candidates with exceptional professional or public service achievements may be exempted from (b) and (c) above by the Executive Committee or Board of Fellows but shall be required to pay any stipulated fees as necessary. They will be required to submit one copy of a paper presented or a book published in the past five (5) years.